



**16<sup>TH</sup> ANNUAL COMMUNITY EMPOWERMENT  
THROUGH BLACK MEN HEALING CONFERENCE**



*"The Family is the Root of a Healthy Community."*

**Certificate of Attendance**

Is hereby granted to: \_\_\_\_\_

To certify that they have completed 6 hours of training on June 20, 2024

\_\_\_\_\_  
Samuel Simmons, Jr., LADC, Conference Organizer  
Behavioral Consultant, Samuel Simmons Consulting

**CE Provider Approval Number: CEP-852**